



Saint Robert Bellarmine

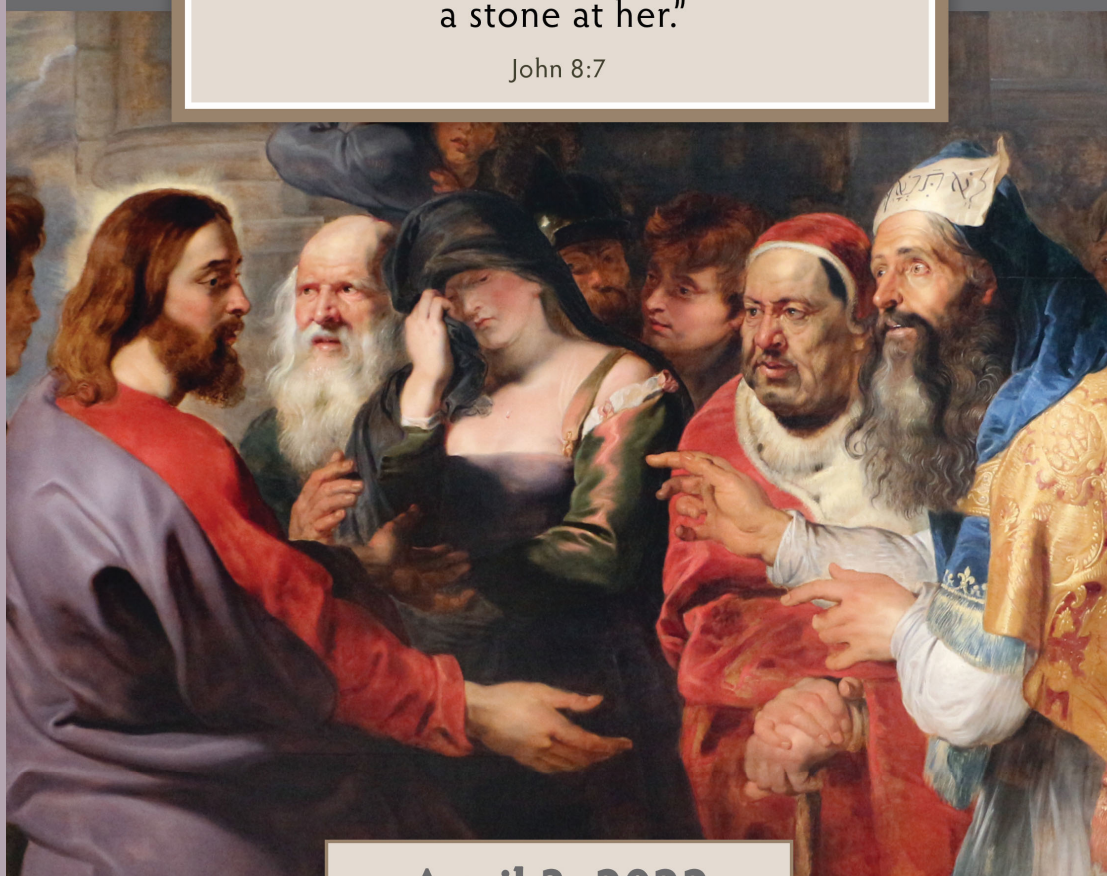
Parish Mission Statement

We are a diverse Catholic community of generations, experiencing the living God and reflecting our faith in action with one another.

Fifth Sunday of LENT

"Let the one among you
who is without sin
be the first to throw
a stone at her."

John 8:7



April 3, 2022

Mass Intentions

MON. April 4, St. Isidore

8:30 am + Constance Ceglarek
+ Donna Kehoe

TUES. April 5, St. Vincent Ferrer

8:30 am + Richard Cussen

WED. April 6, Lenten Weekday

8:30 am + Leon Mika
+ Enzo Mion

THURS. April 7, St. John Baptist de la Salle

8:30 am + Helen Tokarski

FRI. April 8, Lenten Weekday

8:30 am + Helen Tokarski
+ Joseph Samansky

SAT. April 9, Lenten Weekday

8:30 am + Oscar Miller
+ Rose Truppa
+ Anna Floodas
+ Josephine Zawalski
+ Dobrila Penyich
5:00 pm David and Margaret Lowery
+ Sarah Williams

SUN. April 10, Palm Sunday of the Passion of the Lord

10:00 am + Thomacine Crawford
+ Walter L. Barrows
+ William Potesek
12:00 pm Chester Pinas
Poor Souls in Purgatory



In Sympathy

Please pray for the repose of the soul of

Emily Piergalski

and for her family and friends.

Prayer Requests



Please pray for our Sick

*Liam Herling, Mary Lourdes Jose
Gina Brettman, Paul Labant,
James Kuczma, Theresa Crane,
Nicholas Nardella, Olive Greer, Kathy Kenney,
Margaret Ludden, Patricia Klenck
Tom Birt, Josefina Hernandez,
Charles Scherer, Bill Bradford,
Chris Childers, Patrick W. Kamm,
Kenny Mounts, Kenneth Bransky,
Anne Bartelli, Maria Hernandez Johnson,
Michelle Hofmeier Ryan, Dawn Vail,
Frank Fergus, James Ouper,
The Sisters of Notre Dame Motherhouse,
Ray Hoffelt, Craig Grant, Carrie Kuczak
Milagros O. Cave, Brendan Nelson,
Sr. Florine Licavoli, Ralph Kudsk
Joan Roth, Rita Mashechko, Sarah Williams,
Bill Bradford, Debra Nelson, John Kearns
Betty Kroll, Frank Polheber, John Calandra,
Terry Finn, Laverne Nardella
and those intentions on the Parish app.*

PLEASE PRAY FOR OUR MILITARY

It is the soldier, not the reporter, who has given us freedom of the press.

It is the soldier, not the poet, who has given us freedom of speech.

It is the soldier, not the campus organizer, who has given us freedom to demonstrate.

Fr. Denis O'Brien, United States Marine Corps

Spec. Raymond M. Brennan III (Army)
Sgt Scott Pekar (Marines)
SGT Joseph Konieczny (Army)
Bernard Brennan (Marines)
Private 2 Tyler A. Woelke (Army)
Lt. Col. Daniel C. Ouper (Air Force)
Joseph A. Casey (Navy)
SPC David A. Torres (Army)
Brandon Lee Logan (Marines)

CPT Patrick J. Collins (Army)
CPT Dan Allen (Army)
Mike Janson (Navy)
Sgt. Benjamin Juhasz (Marines)
Luke Bulanda (Navy)
Ensign John J. Schmidt III (Navy)
EM3 Abraham Ubi (Navy)
E2 Anthony V. Tierra (Navy)

Raymond Weernink (Navy)
LCpl Kurt Williams (Marines)
1LT Brian G. Lutz (Army)
Sarah Faye Tierra (Navy)
Capt Kevin P. O'Grady (Air Force)
Kyle J. Bataoel (Army Spec Forces)
PVT Michael Barry (Army)
A1C Logan Lopez (Air Force)

From Fr. Brendan's Desk

Come, Holy Spirit

This past Sunday, we celebrated the Sacrament of Confirmation for our English-speaking 8th graders. Our Polish Confirmation will be on April 28. But what is Confirmation? It's often misunderstood even within our Church. Some people think of it as a kind of graduation. Oftentimes this is the case because children receive Confirmation in 8th grade. But it is most emphatically *not* a graduation. Graduation means the end of something. Confirmation is not the end of something, but the beginning of a new life. It is the beginning of a life in which one is sealed with the Holy Spirit. It empowers one with the Holy Spirit to continue to grow in their faith and to continue to learn. All too often, people have stopped growing in their faith after confirmation. That's exactly the opposite of what is supposed to happen. It can't even be the end of one's religious education. After all, if we want to have a relationship with someone, we have to know something about that person. If you want to have a successful romance, you need to know your beloved's birthday, their favorite foods, their interests, their hopes and fears, and so many other things. The same is true of our relationship with God.

Some people think that Confirmation makes you an adult in the Church. But it's not that either. We become an adult in the church when we reach the age of adulthood and are in the church. Confirmation does not make someone an adult. No, it does something much more important. Confirmation seals a person with the Holy Spirit. It brings to perfection the work that began in Baptism when we received a new life from God. In Baptism, the old life we lived, the life lived only for ourselves dies and we receive a new life, a life that lives in union and love with God and with those he has put into our midst. However, we need help to live out that life. We need the gifts of the Holy Spirit to live out the calling that God has given us in Baptism. So, Confirmation is the sacrament in which one is sealed with the Holy Spirit and receives the gifts that he or she needs to be a faithful disciple in this life and the next.

Ordinarily Confirmation is celebrated by the local bishop or one of his assistant bishops. This year Bishop Birmingham, who is the auxiliary bishop for our vicariate (subdivision of the archdiocese) will celebrate the Sacrament of Confirmation for our youth. Having a bishop confirm the candidates does a number of things. First of all, it reminds us that the church is much bigger than our local parish. We are part of the larger local church of Chicago and indeed part of a church that extends around the world and into eternity. Bishops are also successors of the apostles, so having them perform the sacraments reminds us that the sacraments come from Jesus and his apostles.

On a purely practical level, though, how important would someone have to be that a *bishop* would come out to do his or her sacraments? Well, those who are baptized are very important people. We are God's own children! So, we are reminded that we are that important, that we have that very dignity of being His children, when a bishop comes to confirm us. We are reminded that we have to live up to that dignity and make ourselves examples of that same love that God has for us. I think it's also a good reminder for the bishop as well. The bishops I know love doing confirmations because it gets them away from a desk and paperwork! It is a reminder to them that the most important work that they do is not the admittedly necessary tasks of management of people and budgets, but it is bringing God's grace to his people. Just as the bishop reminds us that we belong to God, so we remind the bishop of his calling to guide and shepherd us.

Let us pray for our young people who have received Confirmation and those preparing for it.

Lenten Schedule for St. Robert Bellarmine campus

Fri. April 1 - 9 am and 2 pm Stations of the Cross (Church)
 Tue. April 5 - 6:30 pm Novena / Benediction (Church)
 Wed. April 6 - 9 am Eucharistic Adoration ending with
 1 pm Benediction (Church)
 Wed. April 6 - 9 am Soul Food (Convent Dining Room)
 Wed. April 6 - 6 pm Parish Reconciliation Service (Church)
 Fri. April 8 - 9 am and 2 pm Stations of the Cross (Church)
 Sat. April 9 - 5 pm Vigil Mass of Palm Sunday (Church)
 Sun. April 10 - Palm Sunday
 Masses at 10 am & 12 noon (Church)
 Wed. April 13 - 9 am Eucharistic Adoration ending with
 1 pm Benediction (Church)
 Thu. April 14 - Holy Thursday
 7 pm Liturgy of the Lord's Supper (Church)
 Church will remain open until 10 pm
 Fri. April 15 - Good Friday
 3 pm Only - Stations of the Cross (Church)
 7 pm Liturgy of the Lord's Passion (Church)
 Sat. April 16 - Holy Saturday
 1 pm Blessing of Baskets (Church)
 7 pm Mass of the Easter Vigil (Church)
 Sun. April 17 - Easter Sunday
 Masses at 10 am and 12 noon (Church)

*Baptized in Faith**Emilia Ann Buoniconti***Soul Food**

Join fellow parishioners and Deacon Bill
 as we spend time with Sunday Scriptures:

- Preparing to hear God's Word
- Learning more about Scripture
- Asking what Scripture is saying to me
- Growing spiritually with others

Wednesday mornings from 9am - 10am
 in the Convent Dining Room at the
 St. Robert Bellarmine campus.

All are Welcome - no weekly commitment
 required. Come when you can.



Stations of the Cross
Friday, April 8 at 9:00am and 2:00pm

The Stations of the Cross is a Lenten devotion that offers witness to
 Jesus' Passion and Death.

At each station we use our senses and our imagination to reflect prayerfully upon Jesus' Suffering,
 Death, and Resurrection, and to simply experience the visual images to reflect on Christ's love for us.

**ADORATION OF THE BLESSED SACRAMENT****ST. ROBERT BELLARMINE CHURCH****EVERY WEDNESDAY DURING LENT****ADORATION SCHEDULE**

8:00am	-	Rosary (English)
8:30am	-	Holy Mass (English)
9:00am	-	Exposition of the Blessed Sacrament
1:00pm	-	Benediction



Please join us in the church at the
St. Robert Bellarmine campus on

Tuesday, April 5 at 6:30 pm

For a Novena to
Our Lady of Perpetual Help
Followed by Benediction.

Lenten Reconciliation

The Parish Lenten Reconciliation Service will be celebrated this

Wednesday, April 6 at 6 p.m.

with scripture, a time for personal reflection, examination of conscience and individual confession (either face-to-face or in the confessional). This will be a grace-filled time for all of us. May all persevere on our Lenten journey and come to the joy of Easter.

This coming Saturday, April 9 from 4 to 4:45 p.m.
will be the last opportunity for regular reconciliation before Easter.

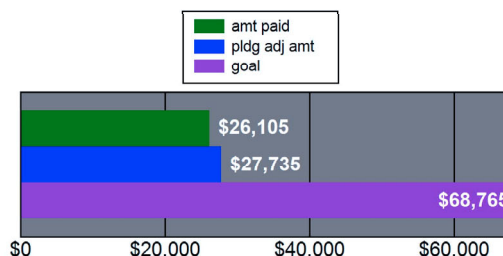
Mary, Undoer of Knots Parish Annual Catholic Appeal Collection



ACA Report By Parish

2022 Annual Catholic Appeal through 3/19/2022

Parish #	932
Parish Name	Mary, Undoer of Knots Parish
Donor Count	162
2022 Goal	\$68,765.27
Amount Pledged	\$27,735.00
Amount Paid	\$26,105.00
Balance Due	\$1,630.00



God's Share

All of us are recipients of many blessings from God. In return, He expects that we praise Him for His goodness and thank Him for His generous gifts. Thanksgiving, however is not done in word only, but in deed also.

Total Parish Offering for March 27, 2022.

Sunday Offering	Actual	Budgeted
5 pm Mass	\$ 1,005.	\$ 8,500.
10 am Mass	\$ 1,398.	
12 noon Mass	\$ 1,045.	
Confirmation Mass	\$ 1,003.	
Mailed in Offerings	\$ 1,610.	
Give Central	\$ 3,179.	
Total Offering	\$ 9,240.	

Thank you to those who are able to continue to support us through Give Central contributions.

Daily Scripture Readings

Monday, April 4

Dn 13: 1-9, 15-17, 19-30, 33-62 / Jn 8: 12-20

Tuesday, April 5

Nm 21: 4-9 / Jn 8: 21-30

Wednesday, April 6

Dn 3: 14-20, 91-92, 95 / Jn 8: 31-42

Thursday, April 7

Gn 17: 3-9 / Jn 8: 51-59

Friday, April 8

Jer 20: 10-13 / Jn 10: 31-42

Saturday, April 9

Ez 27: 21-28 / Jn 11: 45-56

Sunday, April 10

Lk 19: 28-40 / Phil 2: 6-10 / Lk 22: 14—23:56

Readings for the The Fifth Sunday of Lent - April 3, 2022

Reading I

Is 43:16-21

Thus says the LORD, who opens a way in the sea and a path in the mighty waters, who leads out chariots and horsemen, a powerful army, till they lie prostrate together, never to rise, snuffed out and quenched like a wick.

Remember not the events of the past, the things of long ago consider not; see, I am doing something new!

Now it springs forth, do you not perceive it? In the desert I make a way, in the wasteland, rivers.

Wild beasts honor me, jackals and ostriches, for I put water in the desert and rivers in the wasteland for my chosen people to drink, the people whom I formed for myself, that they might announce my praise.

Reading II

Phil 3:8-14

Brothers and sisters:

I consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord. For his sake I have accepted the loss of all things and I consider them so much rubbish, that I may gain Christ and be found in him, not having any righteousness of my own based on the law but that which comes through faith in Christ, the righteousness from God, depending on faith to know him and the power of his resurrection and the sharing of his sufferings by being conformed to his death, if somehow I may attain the resurrection from the dead.

It is not that I have already taken hold of it or have already attained perfect maturity, but I continue my pursuit in hope that I may possess it, since I have indeed been taken possession of by Christ Jesus.

Brothers and sisters, I for my part do not consider myself to have taken possession. Just one thing: forgetting what lies behind but straining forward to what lies ahead, I continue my pursuit toward the goal, the prize of God's upward calling, in Christ Jesus.

Gospel

Jn 8:1-11

Jesus went to the Mount of Olives. But early in the morning he arrived again in the temple area, and all the people started coming to him, and he sat down and taught them. Then the scribes and the Pharisees brought a woman who had been caught in adultery and made her stand in the middle. They said to him,

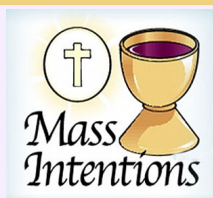
"Teacher, this woman was caught in the very act of committing adultery. Now in the law, Moses commanded us to stone such women. So what do you say?" They said this to test him, so that they could have some charge to bring against him.

Jesus bent down and began to write on the ground with his finger. But when they continued asking him, he straightened up and said to them, "Let the one among you who is without sin be the first to throw a stone at her."

Again he bent down and wrote on the ground. And in response, they went away one by one, beginning with the elders. So he was left alone with the woman before him. Then Jesus straightened up and said to her,

"Woman, where are they? Has no one condemned you?" She replied, "No one, sir."

Then Jesus said, "Neither do I condemn you. Go, and from now on do not sin any more."



The Mass Intention Book is open. Please stop by the parish office to schedule a mass.

Mass intentions are available for Holy Thursday, Holy Saturday and Easter Sunday.

The masses for St. Robert Bellarmine Campus will be:

Holy Thursday at 7:00 pm

Holy Saturday at 7:00 pm

and

Easter Sunday at 10:00 am and 12:00 noon

Forming Faith Together

Preparing for Holy Week



Holy means "set apart." Christians set apart an entire week - Holy Week - to recall the events surrounding the suffering, Death, and Resurrection of Jesus

The Signs and Symbols of Holy Week

Holy Week will be hard and sad, but we know that life awaits us at the end: the joy of the risen Lord!

We are not alone on this journey, either. With our families, we're joined to Christians all over the world as we reflect on some of the signs and symbols that speak to Jesus' Paschal Mystery:

Palm fronds. When Jesus entered Jerusalem, people hailed him as the Messiah and laid palms at his feet. Palms were a sign of victory, so those who greeted him were expressing their belief that Jesus would bring them victory over those who oppressed them. The palms we receive on Palm Sunday help us reflect on our Savior, Jesus Christ.

Woven palms. In many cultures, the palms people celebrate with on Palm Sunday are woven into shapes, including crosses, hearts, flowers, and more.



Covered statues. You might have noticed that the statues in your church were covered with purple cloth on the Sunday before Palm Sunday

This sign alerts us that Holy Week approaches. We can veil any statues in our homes, as a way to bring Holy Week into our homes.

Excerpt from Finding God E-Newsletter – LoyolaPress.com

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Encounter with Christ

CONGRATULATIONS NEWLY CONFIRMED!



FAITH GROUP GATHERING

Friday April 8th

6:30p – 8:00p

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FIRST COMMUNION

PRAYER CARD CORRECTION.....

On the First Communion candidate's prayer card, an error was discovered in the formatting of the prayer.

Please use the prayer below (or make adjustments to the card you currently have):

+++++

God, you gave us your Son that we may once again be in friendship with you.

Help this child feel Jesus' presence in their heart, especially when they receive the Eucharist for the first time.

With your grace, strengthen this child and all of us, making us all true disciples of Jesus, your Son.

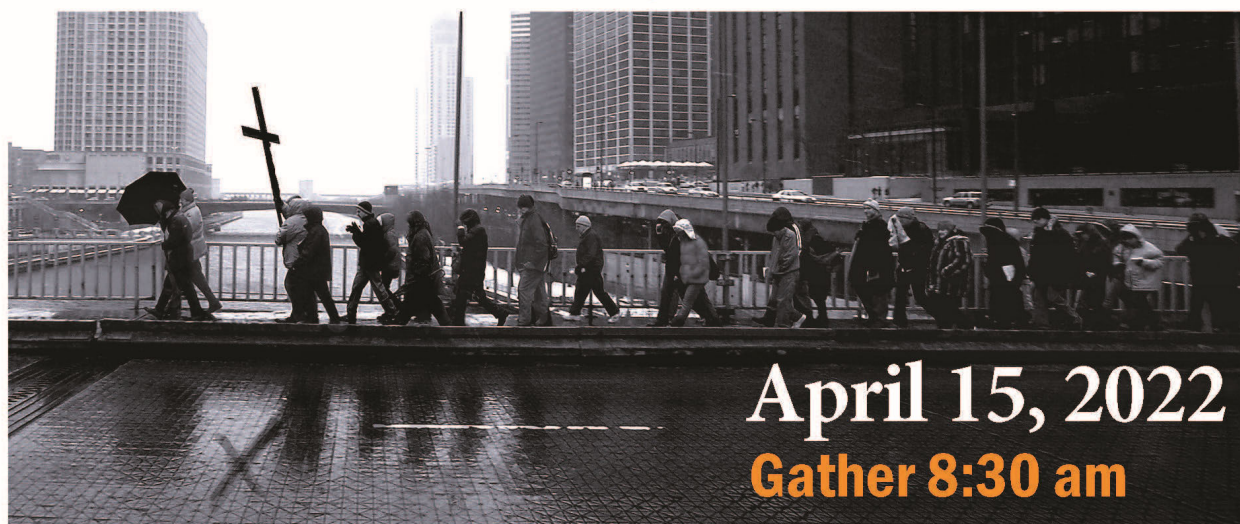
Amen.

+++++

Thank you for holding these children in prayer as they prepare to join us at the Table of the Lord.

The Way of the Cross

DOWNTOWN CHICAGO, GOOD FRIDAY 2022



April 15, 2022
Gather 8:30 am

Procession with Most Rev. Jeffrey Grob, and Most Rev. Mark Bartosic, auxiliary bishops of Chicago. Reflections by Fr. Connor Danstrom, director and chaplain of the Newman Center at UIC.

DALEY PLAZA

(Dearborn/Washington)

8:45 a.m. – Introduction

9:00 a.m. – The walk begins

www.wayofthecrosschicago.org

info@wayofthecrosschicago.org

Tel: 312-725-2320

Organized by:

The Lay Ecclesial Movement Communion and Liberation

Supported by:

The Lay Ecclesial Movements and New Communities

www.archchicago.org/offices-and-ministries

/lay-ecclesial-movements

Tentative Route

DALEY PLAZA

(Dearborn/Washington)

8:30 a.m. – Gather

VETERANS MEMORIAL

(Riverwalk @ State/Wacker)

WRIGLEY BUILDING

(Michigan @ Chicago River)

WATER TOWER PLAZA

(Michigan/Chicago)

11:15 a.m. – The walk ends

HOLY NAME CATHEDRAL

(State/Superior)

12:00 p.m. – Conclusion

Chicago Symphony Orchestra: Ricardo Muti conducts Beethoven

This is your chance to see the rehearsal in action at no cost. Only a limited number of tickets are available.
Please call the SRB rectory at 773-777-2666 to reserve your tickets.

**May 5, 2022 10 am—12:30 pm at Chicago Symphony Hall
and / or**

Thursday, June 16, 2022—10 am 012:30 pm

Seating is general admission on the Main Floor or Lower Balcony. Specific seating requests cannot be accommodated. Please plan to arrive at least 20 to 30 minutes early for the rehearsal. Orchestra Hall doors will open approximately 45 minutes before the rehearsal. Late arrivals may not be seated until an appropriate break in the rehearsal.

Please refer to: cso.org/safeandsound for current Covid regulations. At the time of this printing, proof of vaccination and a face mask are required at Orchestra Hall.

Please refrain from talking or applause during the rehearsal. No food or drink is permitted inside the Orchestra Hall.



The Queen is Back!

**ST. ROBERT
BELLARMINE
QUEEN OF HEARTS
RAFFLE**

The current Jackpot is \$3,555.00

**WEEKLY DRAWINGS - THURSDAYS AT 7PM
PETE'S PIZZA #2 (5847 W. MONTROSE)**

Tickets sold at weekly drawings or after mass at 5pm, 10am
(SRB), and 10:30am (StC) and at both rectories



ON THINGS WRITTEN ON THE GROUND

© 2022 John B. Reynolds (jrwrites9@gmail.com) 4-3-22

I've written a lot of columns, but when it comes to knowing Scripture, I don't know chapter-and-verse. OK. I know John 3:16, but only because of evangelical football fans. At the same time, I think today's Gospel--the story of the woman caught in adultery--has one of the most recognizable verses in the Book: "Let the one among you who is without sin to be the first to throw a stone at her." Alternatively, "Let him without sin cast the first stone."

Jesus hits the temple area early that day and "all the people" come to him, so he teaches them. This must have really gotten the Pharisees' phylacteries in a knot. It's as if Jesus is one of them, and in a sense, with his knowledge of Scripture, he is. To trap the upstart, the Pharisees--along with the scribes--bring an adulteress to Jesus. "Teacher, this woman was caught in the very act of committing adultery. Now in the law, Moses commanded us to stone such women. So what do you say?"

And a well-designed trap it is. As I read somewhere once, only the Romans had the civil authority to allow such an execution, so if Jesus says the woman should be stoned, the Pharisees would have grounds to report him. If Jesus says the woman should *not* be stoned, then the religious elite can bust him right then and there for not following the law of Moses (see Deuteronomy). Either way, the people in attendance will finally see him as a charlatan. Jesus can't win. And yet, of course, he does.

First, he bends down and writes on the ground with his finger. Probably confused--and possibly figuring this to be just a red herring distraction--the Pharisees keep pressing for an answer to their question. This is when Jesus straightens up and speaks the well-known words we talked about earlier: "Let the one among you who is without sin be the first to throw a stone at her." Then Jesus bends down again, and again writes on the ground with his finger, and as John tells it, "they went away one by one, beginning with the elders."

So...what exactly is Jesus writing? Some scholars say he's writing down the Pharisees' own sins. Others point to a certain translation of Jer 17:13 ("Those who turn away from thee shall be written in the earth") and say he's writing down their names. And given my take from Deuteronomy that the first stones are to be cast by witnesses of the sin--and it's possible that these witnesses were *participants* in the sin--here's something else Jesus might be writing: "Where's the other party?"

Regardless, I've long been taken by how this story ends. When the scribes and Pharisees have slinked sway, Jesus says, "Woman, where are they? Has no one condemned you?" She answers, "No one, sir." Then Jesus says, "Neither do I condemn you. Go, and from now on do not sin any more." You can bet that the religious elite *wanted* to condemn her. But ultimately, the trappers become the trapped, the poor scribes and Pharisees painting themselves into a corner of self-righteousness and hypocrisy. Jesus's non-condemnation, however, springs from his divine mercy. Per God in the first reading from Isaiah, "See, I am doing something new!" He certainly is. And I'm thinking this is good news for us all.

April 9 / 10, 2022

Mass	Presider	Servers	Lectors	Auxiliary Ministers
5:00 PM	Fr. Scott Donahue	R. Balubar, J. Sarau-Young, R. Sarau-Young	Walter Felckowski David Nowak	Margaret Callaghan, Jim Ryan, Deacon Bill Frere
10:00 AM	Fr. Robert Lojek	J. Augello, A. Augello, P. Skocz	Edward Day Marilyn Skowron	Erin Bastian, Ogie Cave, Mary Ann Furphy
12:00 PM	Fr. Robert Lojek	G. Mendoza, A. Niznik, J. Rodriguez	Daniel Gandor Jane Hearnin	Pastora Gandor, Mary Ann Glowacz, Patrick Mullanr

Saint Robert Bellarmine Church



Parish Rectory & Office

4646 North Austin Avenue
Chicago, Illinois 60630
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Fax 773.777.2770
Website: www.srb-chicago.org
SRB Mobile App: <http://www.parishsolutionsco.com/bellarminoil.html>
Rev. Robert Lojek, Pastor
Rev. Brendan Guilfoil, Associate Pastor
Rev. Franciszek Florczyk, Associate Pastor
Rev. Andrzej Izyk, Resident
Rev. Scott Donahue, Resident
Bill Frere, Deacon
wfrere@archchicago.org
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Rich Neyenesch, Operations Director
rneyenesch@archchicago.org
Barbara Donnelly, Parish Secretary
Rectory@srb-chicago.org

Faith Formation Office

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Tel. 773.286.0956
Mary Ellen Casselman, Director
DRE@srb-chicago.org

St. Robert Bellarmine School

6036 West Eastwood Avenue
Tel. 773.725.5133
Catherine Tenzillo, Principal
ctenzillo@archchicago.org
SRB School Office
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Office of Music Director

6036 West Eastwood Avenue
Tel. 773.286.0956
Dennis Costanzo, Music Director
DCostanzo@archchicago.org

Bulletin Deadline:

Thursday 12 Noon 10 days in advance
Submit articles via email:
bulletineditor@srb-chicago.org
in person at the rectory or fax 773.777.2770

Mass Schedule

Weekdays - Monday through Saturday 8:30 a.m.
Weekends - Saturday Evening at 5:00 p.m.,
Sundays at 10:00 a.m. and 12:00 noon
Holy Days - 8:30 a.m. and 7:00 p.m.

Anointing of the Sick

1st Saturday of the month after the 8:30 a.m. mass.

Rectory Office Hours

Monday through Friday - 8:30 a.m. to 4:30 p.m.
(Closed from 12:00 to 1:00 p.m. for lunch)
Saturday- 9 a.m. to 12 noon

Weddings

Arrangements to be made with a priest
at least six months in advance.
Please contact the rectory for date and time
availability before making other arrangements.

Baptisms

Celebrated the second and fourth
Sunday at 1:00 p.m.
Parents need to register at the rectory office.
Baptismal preparation class for first time
Parents and Godparents is offered on the last
Monday of the month at 7:00 p.m. in the rectory.

Please note: there are no baptisms scheduled
during the season of Lent.

Confessions/Reconciliations

Saturdays 4:00 p.m. - 4:45 p.m. or by appointment.

Eucharistic Adoration & Benediction

Third Wednesday of every month.
Adoration begins after 8:30 a.m. mass.
Benediction at 1 p.m.
Please sign up at the rectory office.

Novena

Mother of Perpetual Help Novena is offered on the
First Tuesday of the month at 6:30p.m. in the church,
followed by Benediction.

Recitation of the Rosary

Monday and Wednesday at 8:00 a.m.

Pulpit Announcement Deadline

Friday by 12 Noon in the rectory.

CHURCH NAME & NUMBER —
St Robert Bellarmine #512015

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4646 N. Austin Avenue
Chicago, IL 60630

PHONE —
Work—773-777-2666

CONTACT PERSON —
Mariellen Cronin / Barbara Donnelly

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SUNDAY DATE OF BULLETIN —
April 3, 2022

SPECIAL INSTRUCTIONS — Please reduce our normal printed copes to 500 copies for this week. Thank you.